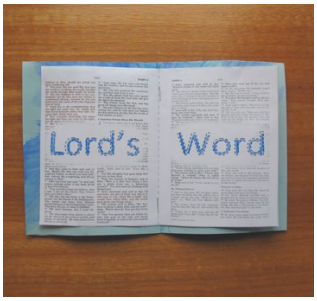
Learn by Doing

Choice Fountain of Everlasting Life

The Word is a source for true ideas that can satisfy our spiritual thirst during life on earth and to eternity in heaven. We can go to this "well" again and again. It is where we can meet the Lord, get to know Him and learn how to be useful. Children will make a miniature copy of the Word whose outer cover is a picture of a fountain.

1. Each of you will make a small copy of the Word with a cover that looks like a fountain. This is because truths in the Word are like water that sparkles in a fountain. The truths show us the way to heaven, where the Lord can bless us forever.
2. Give each child a blank piece of paper and some light colored crayons. Show them how to draw lines like a fountain, shooting up from the bottom of the page and then dropping down again.
3. Next we will paint our fountain page blue. Hand out paint brushes and blue water color wash to share. Encourage use of large strokes to cover the page. Set pages aside to dry in a sunny or warm spot. *Optional*: speed up drying with a hairdryer.
4. Give each child a *Fountain of Everlasting Life* page (p. 2) and a crayon. Show them how to fill in the lines to write "Lord's Word."
5. Fold the paper in half and then in half again to make a book. "Lord's Word" should be on the center pages of the book.
6. When the cover is dry, fold it in half, paint side out, then in half again.
7. Place the printed pages inside the book cover and use a stapler to fasten them together.
8. *Optional*: give each child a piece of ribbon to use as a marker.



Materials Needed for Each Child

blank piece of paper, light colored crayons, blue watercolor wash, paintbrush, copy of *Fountain of Everlasting Life,* p. 2, stapler
optional: 8" (20cm) red ribbon to use as Word marker, hairdryer to share

Prepare in Advance

Mix blue watercolor wash into shallow containers that will not spill easily. Print copies of *Fountain of Everlasting Life*, p. 2 for each child. Trim off edges with scissors or a paper cutter.



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believes in Him should not perish but
have everlasting life.
17 "For God did not send His Son into
the world to condemn the world, but that
the world through Him might be saved.
18 "He who believes in Him is not con-
demned; but he who does not believe is
condemned already, because he has not
believed in the name of the only begotten
Son of God.
19 "And this is the condemnation, that
the light has come into the world, and
men loved darkness rather than light, be-
cause their deeds were evil.
20 "For everyone practicing evil hates
the light and does not come to the light,
lest his deeds should be exposed.
21 "But he who does the truth comes to
the light, that his deeds may be manifested,
seen, that

John

22 "And what He has seen and heard,
that he testifies; and no one receives His
testimony.
33 "He who has received His testimony
has certified that God is true.
34 "For He whom God has sent speaks
the words of God, for God does not give
the Spirit by measure.
35 "The Father loves the Son, and has
given all things into His hand.
36 "He who believes in the Son has ever-
lasting life; and he who does not believe
the Son shall not see life, but the wrath of
God abides on him."

A Samaritan Woman Meets Her Messiah

4 Therefore, when the Lord knew that
the Pharisees had heard that Jesus

bap-

to

Sa-

of

Jesus

his jour-

7 A woman of Samaria came to draw
water. Jesus said to her, "Give Me a
drink."
8 For His disciples had gone away into
the city to buy food.
9 Then the woman of Samaria said to
Him, "How is it that You, being a Jew,
ask a drink from me, a Samaritan
woman?" For Jews have no dealings with
Samaritans.
10 Jesus answered and said to her, "If
you knew the gift of God, and who it is
who says to you, 'Give Me a drink,' you
would have asked Him, and He would
have given you living water."
11 The woman said to Him, "Sir, You
have nothing to draw with, and the well is
deep. Where then do You get that living
water?
12 "Are You greater than our father Ja-
cob, who gave us the well, and drank
from it himself, as well as his sons and his
livestock?"

some of John's disciples and the Jews
25 Then there arose a dispute
about purification.
26 And he came to John and said to
him, "Rabbi, He who was with you be-
yond the Jordan, to whom you have testi-
fied—behold, He is baptizing, and all are
coming to Him!"
27 John answered and said, "A man can
receive nothing unless it has been given
to him from heaven.
28 "You yourselves bear me witness, that
I said, 'I am not the Christ,' but, 'I have
been sent before Him.'
29 "He who has the bride is the bride-
groom; but the friend of the bridegroom,
who stands and hears him, rejoices
greatly because of the bridegroom's voice.
Therefore this joy of mine is fulfilled.
30 "He must increase, but I *must* de-
crease.
31 "He who comes from above is above
all; he who is of the earth is earthly and
speaks of the earth. He who comes from
heaven is above all.

13 Jesus answered and said to her,
"Whoever drinks of this water will thirst
again,
14 "but whoever drinks of the water that
I shall give him will never thirst. But the
water that I shall give him will become in
him a fountain of water springing up into
everlasting life."
15 The woman said to Him, "Sir, give me
this water, that I may not thirst, nor come
here to draw."
16 Jesus said to her, "Go, call your hus-
band, and come here."
17 The woman answered and said, "I
have no husband." Jesus said to her,
"You have well said, 'I have no husband,'
18 "for you have had five husbands, and
the one whom you now have is not your
husband. [illegible]

19 [illegible]
One
[illegible]
you
[illegible]
read,"
[illegible]
may re-
[illegible]
that both
[illegible]
reaps receives wages,
36 "And he who
and gathers fruit for eternal life; that
[illegible]

WORD

and He stayed there two days.
41 And many more believed because of
His own word;
42 Then they said to the woman, "Now
we believe, not because of what you said,
for we have heard for ourselves and know
that this is indeed the Christ,[12] the Savior
of the world."

Welcome at Galilee

43 Now after the two days He departed
from there and went to Galilee.
44 For Jesus Himself testified that a
prophet has no honor in his own country.
45 So when He came to Galilee, the Gali-
leans received Him, having seen all the
things that He did in Jerusalem at the feast;
for they also had gone to the feast.

A Nobleman's Son Healed

46 So Jesus came again to Cana of Gali-
lee where He had made the water wine.

12 NU-Text omits *the Christ.*

him, they urged Him to stay with them;
and He stayed there two days.
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land of Egypt, on the same day, they
came *to* the Wilderness of Sinai.
2 For they had departed from Rephi-
dim, had come *to* the Desert of Sinai, and
camped in the wilderness. So Israel
camped there before the mountain.
3 And Moses went up to God, and the
LORD called to him from the mountain,
saying, "Thus you shall say to the house
of Jacob, and tell the children of Israel:
4 'You have seen what I did to the
Egyptians, and *how* I bore you on eagles'
wings and brought you to Myself.
5 'Now therefore, if you will indeed
obey My voice and keep My covenant,
then you shall be a special treasure to Me
above all people; for all the earth *is* Mine.
6 'And you shall be to Me a kingdom of
priests and a holy nation.' These *are* the
words which you shall speak to the chil-
dren of Israel."
7 So Moses came and called for the el-
ders of the people, and laid before them
all these words which the LORD com-
manded him.
8 Then all the people answered together
and said, "All that the LORD has spoken
we will do." So Moses brought back the
words of the people to the LORD.
9 And the LORD said to Moses, "Be-
hold, I come to you in the thick cloud,
that the people may hear when I speak
with you, and believe you forever." So
Moses told the words of the people to the
LORD.
10 Then the LORD said to Moses, "Go to
the people and sanctify them today and
tomorrow, and let them wash their
clothes.
11 "And let them be ready for the third
day. For on the third day the LORD will
come down upon Mount Sinai in the
sight of all the people.
12 "You shall set bounds for the people
all around, saying, 'Take heed to your-
selves *that* you do *not* go up to the moun-
tain or touch its base. Whoever touches
the mountain shall surely be put to death.
13 'Not a hand shall touch him, but he
shall surely be stoned or shot *with an ar-
row;* whether man or beast, he shall not
live.' When the trumpet sounds long,
they shall come near the mountain."
14 Then Moses went down from the
mountain to the people and sanctified the
people, and they washed their clothes.
15 And he said to the people, "Be ready
for the third day; do not come near *your*
wives."
16 Then it came to pass on the third day,
in the morning, that there were thunder-
ings and lightnings, and a thick cloud on
the mountain; and the sound of the trum-
pet was very loud, so that all the people
who *were* in the camp trembled.
17 And Moses brought the people out of
the camp to meet with God, and they
stood at the foot of the mountain.
18 Now Mount Sinai *was* completely in
smoke, because the LORD descended
upon it in fire. Its smoke ascended like
the smoke of a furnace, and the whole
mountain[20] quaked greatly.
19 And when the blast of the trumpet
sounded long and became louder and
louder, Moses spoke, and God answered
him by voice.
20 Then the LORD came down upon
Mount Sinai, on the top of the mountain.
And the LORD called Moses to the top of
the mountain, and Moses went up.
21 And the LORD said to Moses, "Go
down and warn the people, lest they
break through to gaze at the LORD, and
many of them perish.
22 "Also let the priests who come near
the LORD sanctify themselves, lest the
LORD break out against them."
23 And Moses said to the LORD, "The
people cannot come up to Mount Sinai;
for You warned us, saying, 'Set bounds
around the mountain and sanctify it.'"
24 Then the LORD said to him, "Away!
Get down and then come up, you and
Aaron with you. But do not let the
priests and the people break through to
come up to the LORD, lest He break out
against them."
25 So Moses went down to the people
and spoke to them.

The Ten Commandments

20 And God spoke all these words,
saying:
2 "I *am* the LORD your God, who
brought you out of the land of
Egypt, out of the house of bond-
age.
3 "You shall have no other gods before
Me.
4 "You shall not make for yourself any
carved image, or any likeness *of
anything* that *is* in heaven above,
or that *is* in the earth beneath, or

20 Septuagint reads *all the people.*

that *is* in the water under the
earth;
5 you shall not bow down to them
nor serve them. For I, the LORD
your God, *am* a jealous God, visit-
ing the iniquity of the fathers on
the children to the third and
fourth *generations* of those who
hate Me,
6 but showing mercy to thousands,
to those who love Me and keep
My commandments.
7 "You shall not take the name of the
LORD your God in vain, for the
LORD will not hold him guiltless
who takes His name in vain.
8 "Remember the Sabbath day, to keep
it holy.
9 Six days you shall labor and do all
your work,
10 but the seventh day *is* the Sabbath
of the LORD your God. *In it* you
shall do no work: you, nor your
son, nor your daughter, nor your
manservant, nor your maidser-
vant, nor your cattle, nor your
stranger who *is* within your gates.
11 For *in* six days the LORD made the
heavens and the earth, the sea, and
all that *is* in them, and rested the
seventh day. Therefore the LORD
blessed the Sabbath day and hal-
lowed it.
12 "Honor your father and your mother,
that your days may be long upon
the land which the LORD your
God is giving you.
13 "You shall not murder.
14 "You shall not commit adultery.
15 "You shall not steal.
16 "You shall not bear false witness
against your neighbor.
17 "You shall not covet your neighbor's
house; you shall not covet your
neighbor's wife, nor his manser-
vant, nor his maidservant, nor his
ox, nor his donkey, nor anything
that *is* your neighbor's."

The People Afraid of God's Presence

18 Now all the people witnessed the
thunderings, the lightning flashes, the
sound of the trumpet, and the mountain
smoking; and when the people saw *it,*
they trembled and stood afar off.
19 Then they said to Moses, "You speak
with us, and we will hear; but let not God
speak with us, lest we die."
20 And Moses said to the people, "Do
not fear; for God has come to test you,
and that His fear may be before you, so
that you may not sin."
21 So the people stood afar off, but Mo-
ses drew near the thick darkness where
God *was.*

The Law of the Altar

22 Then the LORD said to Moses, "Thus
you shall say to the children of Israel:
'You have seen that I have talked with
you from heaven.
23 'You shall not make *anything to be*
with Me—gods of silver or gods of gold
you shall not make for yourselves.
24 'An altar of earth you shall make for
Me, and you shall sacrifice on it your
burnt offerings and your peace offerings,
your sheep and your oxen. In every place
where I record My name I will come to
you, and I will bless you.
25 'And if you make Me an altar of
stone, you shall not build it of hewn
stone; for if you use your tool on it, you
have profaned it.
26 'Nor shall you go up by steps to My
altar, that your nakedness may not be ex-
posed on it.'

The Law Concerning Servants

21 "Now these *are* the judgments
which you shall set before them:
2 "If you buy a Hebrew servant, he
shall serve six years; and in the seventh
he shall go out free and pay nothing.
3 "If he comes in by himself, he shall go
out by himself; if he *comes in* married,
then his wife shall go out with him.
4 "If his master has given him a wife,
and she has borne him sons or daughters,
the wife and her children shall be her
master's, and he shall go out by himself.
5 "But if the servant plainly says, 'I love
my master, my wife, and my children; I
will not go out free,'
6 "then his master shall bring him to the
judges. He shall also bring him to the
door, or to the doorpost, and his master
shall pierce his ear with an awl; and he
shall serve him forever.
7 "And if a man sells his daughter to be
a maidservant, she shall not go out as the
menservants do.
8 "If she does not please her master,

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