

Quotes from the Word: The Ten Blessings

OLD TESTAMENT

He has shown you, O man, what *is* good; and what does the LORD require of you but to do justly, to love mercy, and to walk humbly with your God? (Micah 6:8)

And it was so, when he [David] had finished speaking to Saul, that the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.... Then Jonathan and David made a covenant, because he loved him as his own soul. And Jonathan took off the robe that was on him and gave it to David, with his armor, even to his sword and his bow and his belt (1 Samuel 18:1, 3-4).

Can two walk together unless they are agreed? (Amos 3:3).

Then the Lord sent Nathan to David. And he came to him, and said to him: "There were two men in one city, one rich and the other poor. The rich *man* had exceedingly many flocks and herds. But the poor *man* had nothing, except one little ewe lamb which he had bought and nourished; and it grew up together with him and with his children. It ate of his own food and drank from his own cup and lay in his bosom; and it was like a daughter to him. And a traveler came to the rich man, who refused to take from his own flock and from his own herd to prepare one for the wayfaring man who had come to him; but he took the poor man's lamb and prepared it for the man who had come to him."

So David's anger was greatly aroused against the man, and he said to Nathan, "As the LORD lives, the man who has done this shall surely die! And he shall restore fourfold for the lamb, because he did this thing and because he had no pity."

Then Nathan said to David, "You *are* the man! Thus says the Lord God of Israel: 'I anointed you king over Israel, and I delivered you from the hand of Saul. I gave you your master's house and your master's wives into your keeping, and gave you the house of Israel and Judah. And if *that had been* too little, I also would have given you much more! Why have you despised the commandment of the LORD, to do evil in His sight? You have killed Uriah the Hittite with the sword; you have taken his wife *to be* your wife, and have killed him with the sword of the people of Ammon.... So David said to Nathan, "I have sinned against the LORD" (2 Samuel 12:1-9, 13).

Teach me good judgment and knowledge, for I believe Your commandments (Psalm 119:66).

The judgments of the Lord are true and righteous altogether (Psalm 19:9).

"I am the Lord, exercising lovingkindness, judgment, and righteousness in the earth. For in these I delight," says the Lord (Jeremiah 9:24).

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NEW TESTAMENT

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they shall be comforted.
Blessed are the meek, for they shall inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they shall be filled.
Blessed are the merciful, for they shall obtain mercy.
Blessed are the pure in heart, for they shall see God.
Blessed are the peacemakers, for they shall be called sons of God.
Blessed are those who are persecuted for righteousness’ sake,
for theirs is the kingdom of heaven.
Blessed are you when they revile and persecute you,
and say all kinds of evil against you falsely for My sake.
Rejoice and be exceedingly glad, for great is your reward in heaven,
for so they persecuted the prophets who were before you.”

(Matthew 5:3-12)

Then He lifted up His eyes toward His disciples, and said:
“Blessed are you poor, for yours is the kingdom of God.
Blessed are you who hunger now, for you shall be filled.
Blessed are you who weep now, for you shall laugh.
Blessed are you when men hate you, and when they exclude you,
And revile you, and cast out your name as evil, for the Son of Man’s sake.
Rejoice in that day and leap for joy! for indeed your reward is great in heaven,
For in like manner their fathers did to the prophets.
But woe to you who are rich, for you have received your consolation.
Woe to you who are full, for you shall hunger.
Woe to you who laugh now, for you shall mourn and weep.
Woe to you when all men speak well of you, for so did their fathers to the false prophets.”

(Luke 6:20-26)

“Blessed are those who hear the word of God and keep it!” (Luke 11:28).

HEAVENLY DOCTRINE

What Is Charity?

A person is born that he may become charity; but he cannot become charity unless he perpetually does the good of use to the neighbor, from affection and delight (*Charity* 126).

The first thing of charity is not to do evil to the neighbor; and to do good to him holds the second place (*True Christian Religion* 435).

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No one can have charity from the Lord unless he shuns evils as sins.... Anyone can do good to the neighbor, an evil as well as a good person; but no one can do it from good in himself unless from the Lord; nor unless he shuns evils as sins... (*Charity* 202).

Charity consists in an inward affection for doing what is true.... Charity is a person's spiritual life (*Last Judgment* 39:11, 12).

Charity consists essentially in desiring the welfare of one's neighbor, in having an affection for what is good, and in acknowledging that since what is good is one's neighbor, those who are governed by good are consequently one's neighbor, but varyingly so, depending on the amount of good that governs the individual person (*Arcana Coelestia* 5132:2).

Blessed Are the Poor in Spirit

To be spiritually poor, and yet to be rich, is to acknowledge in heart that one has no knowledge nor understanding nor wisdom from himself, but that he knows, understands, and is wise wholly from the Lord (*Apocalypse Explained* 118).

He who is spiritually poor is nevertheless rich, because he is in the spiritual affection of truth; for into this affection intelligence and wisdom from the Lord flow. For everyone's affection receives and imbibes things congenial to it, as a sponge does water. Therefore the spiritual affection of truth receives and imbibes spiritual truths, which are the truths of the church, from the Word. The spiritual affection of truth has no other source than the Lord, because the Lord is Divine truth in heaven and in the church, for Divine truth proceeds from Him (*Apocalypse Explained* 118:2).

"Blessed are the poor in spirit, for theirs is the kingdom of heaven" (Matt. 5:3), "the poor" means those who are not in the knowledges of truth and good and yet desire them (see *Apocalypse Revealed* 209).

Blessed Are They Who Mourn or Weep

To weep symbolizes mourning on account of falsities, and to wail symbolizes mourning on account of evils (see *Apocalypse Explained* 1129:2).

Weeping is expressive of grief and love...and consequently it is expressive of mercy or pity, for mercy is love grieving. The Divine love is therefore called mercy, because the human race is of itself in hell; and when a person perceives this in himself, he implores mercy (see *Apocalypse Explained* 5480).

To comfort...signifies to interpret from the sense of the letter of the Word...evident from the signification of "comforting," as being to allay unrest of mind by the hope of something (n. 3610), here unrest or mourning over destroyed good and truth; and as this mourning cannot be

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allayed except by interpretations from the Word...therefore by "comforting" are signified the interpretations which are made from the sense of the letter. From this it is evident that the sense of the letter is of service to the simple for initiation into the internal sense (see *Apocalypse Explained* 4783).

Blessed Are the Meek

"Blessed are the meek, for they shall inherit the earth" (Matt. 5:5). "Inheriting the earth" symbolizes not possession of the earth, but possession of heaven and blessedness there. The "meek" mean those who are in the good of charity (*Apocalypse Explained* 304:44).

Inheriting means receiving life from the Lord, and therefore receiving eternal life or heaven, for only those who receive the Lord's life receive heaven (see *Arcana Coelestia* 2658:5).

Blessed Are Those Who Hunger and Thirst for Righteousness

By the "hungry and thirsty" are meant those who continually long for truths, and long to be perfected by means of truths (*Apocalypse Explained* 118:3).

"Blessed are they who hunger for justice[or righteousness], for they shall be filled" (5:6). To hunger for justice means to desire good (*Apocalypse Explained* 386:17).

The Word calls those "the righteous" who are governed by the good of charity towards the neighbor, received from the Lord. For the Lord alone is righteous, since He alone is Righteousness; and therefore in the measure that a person receives good from the Lord,...he is righteous and has been justified.... This Divine virtue residing with a person who receives it is the Lord's Righteousness with him. And it is the true good of charity towards the neighbor. For the Lord is within the good of love and through this within the truth of faith, the Lord being Divine Love itself (*Arcana Coelestia* 9263:2).

Blessed Are the Merciful

"Mercy" means charity because all who have charity have mercy, that is, all who love their neighbor are merciful towards him. This also explains why the Word describes the practice of charity as acts of mercy, as in Matthew, "I was hungry and you gave Me food, I was thirsty and you gave Me drink, I was a stranger and you took Me in..." (Matt. 25:35, 36). And in other places the practice of charity is described as acts of mercy done to the poor, the afflicted, widows, and orphans (see *Arcana Coelestia* 5132).

Since charity consists in having an affection for what is good, it also consists in feelings of mercy for those in distress. The good of charity holds such feelings within it because it comes down from the Lord's love towards the whole human race, a love which is "mercy" because the whole human race is in distress (*Arcana Coelestia* 5132:2).

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Mercy is love that is grieving (*Arcana Coelestia* 5480).

When people who are perceptive have feelings of compassion they know that they are being alerted by the Lord to offer help (*Arcana Coelestia* 6737).

Blessed Are the Pure in Heart

Unless a person is interiorly sincere, just, faithful, and upright, he is insincere, unjust, unfaithful, and base.... (see *Doctrine of Life* 84).

People are “perfect” when the Lord is in them. These are the people who are called: “The pure in heart, who shall see God and, Those who are perfect as is their Father in the heavens” (Matt. 5:8, 48) (see *Doctrine of Life* 84).

The conjunction of the Lord with a person in whom evils have been put away, is meant by these words of the Lord: “The pure in heart shall see God” (Matt. 5:8) (*Divine Providence* 33).

Enlightenment is from the Lord alone, and exists with those who love truths because they are truths and make them of use for life. This the Lord teaches in Matthew: “Blessed are the pure in heart, for they shall see God” (Matt. 5:8). These are people who are in enlightenment when they are reading the Word, and to whom the Word shines and is translucent (see *Sacred Scripture* 57).

In Matthew, “Blessed are the pure in heart, for these will see God” (Matt. 5:8). Here it is quite evident that “seeing God” means believing in Him, and so seeing Him by faith, for people who possess faith, from faith see God (*Arcana Coelestia* 3863:9).

Blessed Are the Peacemakers

The real spiritual life of a person resides in a true conscience; for there his faith conjoined with charity.... Such people are in the tranquility of peace and in internal blessedness when they act in accordance with conscience; and that they are in disquiet and also in pain when they act against it. This pain is what is called the gnawing of conscience (*New Jerusalem and Its Heavenly Doctrine* 133).

Eternal happiness, which is also called heavenly joy, is imparted to those who are in love and faith in the Lord, from the Lord (*New Jerusalem and Its Heavenly Doctrine* 236).

That innocence and peace are together like good and its delight can be seen in little children, who, because they are in innocence, are also in peace, and because they are in peace are, in their whole nature, full of play. Yet the peace experienced by little children is external peace. Internal peace, like internal innocence, is possible only in wisdom, and therefore only in the conjunction of good and truth, since wisdom is from that conjunction. Heavenly or angelic

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peace is also possible with people who are in wisdom from the conjunction of good and truth, and who in consequence have a sense of contentment in God. Nevertheless, while they live in the world this peace lies hidden in their interiors, but it is revealed when they leave the body and enter heaven, for their interiors are then opened (*Heaven and Hell* 228:3).

Blessed Are Those Who Are Persecuted for the Cause of Justice

“Blessed are they who endure persecution for righteousness’ sake, for theirs is the kingdom of the heavens” (Matt. 5:10). In the Word by “the righteous” those are meant who have lived in accordance with Divine order, since the Divine order is righteousness.... Righteousness is acquired only so far as a person practices righteousness. And this he does so far as he acts towards the neighbor from a love of what is righteous and true; and righteousness has its abode in the good itself or use itself which he performs. For the Lord says that every tree is known by its fruit (*True Christian Religion* 96).

Blessed Are You When They Revile and Persecute You...for My Sake

In the Evangelists: “Blessed are ye when men shall reproach you, and persecute you, and say every evil word against you falsely,” for Christ’s sake; “rejoice and be exceeding glad, for your reward is great in the heavens; for so persecuted they the prophets who were before you” (Matt. 5:11, 12; Luke 6:22, 23). This is said of those who fight and conquer in temptations induced by evils, thus by hell. Temptations are symbolized by reproaching, persecuting, and saying an evil word falsely for Christ’s sake, for temptations are assaults upon and infestations of truth and good by falsities and evils.... Rejoice and be exceeding glad, because great is your reward in the heavens, symbolizes heaven and its joy with those who are in the spiritual affection for truth, for such alone fight and conquer, because the Lord is in that affection, and resists and conquers for people in the combats of temptations (*Apocalypse Explained* 695:19).

Rejoice and Be Exceeding Glad, for Great Is Your Reward in Heaven

“Reward” symbolizes salvation, and thus heaven, but it also means the delight, blessedness, and happiness that is in the love or affection of good and truth. This love or affection has in itself all joy of heart, which is called heavenly joy, and also heaven.... This is the “reward” that those will receive who do good and speak truth from the love or affection of good and truth, thus from the Lord, and in no wise from themselves. And as they do this from the Lord and not from themselves it is not a reward of merit but a reward of grace (see *Apocalypse Explained* 695:2).

Reward for people who have charity consists in their having the ability to do good, in being allowed to do it, and in the recipient’s willing acceptance of it. This is the actual delight, indeed blessing, that is present with people with whom the affection that goes with charity exists (*Arcana Coelestia* 3956).

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To think about getting into heaven, and that good ought to be done for that reason, is not to regard reward as an end and to ascribe merit to works. For thus do those also think who love the neighbor as themselves and God above all things; so thinking from faith in the Lord's words, "That their reward should be great in the heavens" (Matt. 5:11, 12). Such do not trust to reward on the ground of their merit, but have faith in the promise from grace. With such the delight of doing good to the neighbor is their reward.... Those who are in this delight are unwilling to hear of merit, for they love to do, and in doing they perceive blessedness. They are sad when it is believed that they work for the sake of recompense. They are like those who do good to friends for the sake of friendship, to brethren for the sake of brotherhood, to wife and children for the sake of wife and children, and to their country for their country's sake—thus from friendship and love. Those who do acts of kindness also say and give evidence that they are doing this not on their own behalf, but on behalf of the others (*True Christian Religion* 440).